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## TRANSMITTAL FORM

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Total Number of Pages in This Submission

10

Application Number

10/680,406

Filing Date

October 8, 2003

First Named Inventor

Steven E. Zimlin

Art Unit

2835

Examiner Name

Anthony Q. Edwards

Attorney Docket Number

100112-000800US

### ENCLOSURES (Check all that apply)

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Fee Transmittal Form                             | <input type="checkbox"/> Drawing(s)   | <input type="checkbox"/> After Allowance Communication to TC                            |
| <input type="checkbox"/> Fee Attached                                     | <input type="checkbox"/> Licensing-related Papers                                       | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences     |
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| <input type="checkbox"/> After Final                                      | <input type="checkbox"/> Petition to Convert to a Provisional Application               | <input type="checkbox"/> Proprietary Information  |
| <input type="checkbox"/> Affidavits/declaration(s)                        | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input type="checkbox"/> Status Letter  |
| <input type="checkbox"/> Extension of Time Request                        | <input type="checkbox"/> Terminal Disclaimer  | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):         |
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Remarks

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

CARPENTER & KULAS, LLP

Signature

Printed name

Charles J. Kulas

Date

March 30, 2005

Reg. No.

35,809

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Megan A. Godsey

Date

March 30, 2005

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Appl. No. 10/680,406  
Reply to Office Action of February 1, 2005



Date: March 30, 2005

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Megan Godsey

Appl. No. : 10/680,406  
Applicants : Zimlin, Steven E.  
Filed : October 8, 2003  
Title : METHOD AND APPARATUS OF PACKAGING DISK DRIVES  
IN A DATA STORAGE SYSTEM  
TC/A.U. : 2835  
Examiner : EDWARDS, ANTHONY Q  
Docket No. : 100112-000800US

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
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### AMENDMENT

Examiner:

In response to the Office Action mailed February 1, 2005, please amend the above-identified application as follows:

**Amendments to the Specification:** None.

**Amendments to the Claims** are shown in the listing of claims which begins on page 2 of this paper.

**Amendments to the Drawings:** None.

**Remarks/Arguments** begin on page 9 of this paper.